



**CONTRACT AWARD SHEET**  
**Internal Services Department**  
**Procurement Management Services**

*Bid No. 9176-1/23*  
*Award Sheet*

**PROCUREMENT MANAGEMENT SERVICES DIVISION**

BID NO.: **9176-1/23**

PREVIOUS BID NO.: **9176-2/13-2**

TITLE: **RECREATIONAL ITEMS:FURNISH & DEL PREQUAL**

CURRENT CONTRACT PERIOD: **02/07/2013** through **02/06/2018**

Total # of OTRs: **1**

**MODIFICATION HISTORY**

*Bid No. 9176-1/23*

*Award Sheet*

**DPM Notes**

**Additional Commodities:**

020-00, 052-72, 200-33, 200-36, 200-56, 380-45, 393-34, 393-54, 393-59, 393-80, 393-84, 393-85, 475-88, 578-84, 715-10 & 790

**APPLICABLE ORDINANCES**

LIVING WAGE: **No**

UAP: **Yes**

IG: **Yes**

OTHER APPLICABLE ORDINANCES:

**CONTRACT AWARD INFORMATION:**

**No** Local Preference

**No** Micro Enterprise

**No** Full Federal Funding

**No** Performance Bond

**No** Small Business Enterprise (SBE)

**No** PTP Funds

**No** Partial Federal Funding

**No** Insurance

Miscellaneous:

REQUISITION NO.: **RQPR1200026**

PROCUREMENT AGENT: **SASHA MERA**

PHONE: 305 375-1620

FAX: 305 375-4407

EMAIL: [SASHAM@MIAMIDADE.GOV](mailto:SASHAM@MIAMIDADE.GOV)

DEPARTMENT OF PROCUREMENT MANAGEMENT  
PROCUREMENT MANAGEMENT SERVICES DIVISION

VENDOR NAME: S & S WORLDWIDE INC  
 DBA:  
 FEIN: 060520020 SUFFIX : 02 06415  
 STREET: 75 MILL STREET CITY: COLCHESTER ST: CT ZIP:  
 FOB\_TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: 800-6427354

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name         | Phone1      | Phone2      | Fax         | Email Address |
|--------------|-------------|-------------|-------------|---------------|
| LISA TRIPOLI | 800-6427354 | 800-6427354 | 860-5372563 | BIDS@SSWW.COM |

VENDOR NAME: USA SHADE & FABRIC STRUCTURES INC  
 DBA:  
 FEIN: 201043872 SUFFIX : 01 75247  
 STREET: 8505 CHANCELLOR ROW CITY: DALLAS ST: TX ZIP:  
 FOB\_TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: 800-966-5005

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name       | Phone1       | Phone2       | Fax          | Email Address        |
|------------|--------------|--------------|--------------|----------------------|
| JOHN DOUDS | 704-280-1719 | 800-966-5005 | 214-905-9514 | JDOUDS@USA-SHADE.COM |

VENDOR NAME: D & J COMMERCE SOLUTIONS INC  
 DBA: OLC TEAM SPORTS  
 FEIN: 203847843 SUFFIX : 01 33334  
 STREET: 4717 NE 12TH AVENUE CITY: OAKLAND PARK ST: FL ZIP:  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: -

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name           | Phone1       | Phone2 | Fax          | Email Address         |
|----------------|--------------|--------|--------------|-----------------------|
| DAVID C BENSON | 954-938-3440 | -      | 954-938-3439 | DAVE@OLCSOLUTIONS.COM |

VENDOR NAME: BSN SPORTS INC  
 DBA:  
 FEIN: 222795073 SUFFIX : 04 75234  
 STREET: 1901 DIPLOMAT DRIVE CITY: FARMERS BRANCH ST: TX ZIP:  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: 800-5277510

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name          | Phone1      | Phone2      | Fax         | Email Address           |
|---------------|-------------|-------------|-------------|-------------------------|
| Alex Martinez | 800-5277510 | 800-5277510 | 866-3165277 | amartinez@bsnsports.com |

VENDOR NAME: RECREATION SPORTS INC  
 DBA:  
 FEIN: 271138512 SUFFIX : 01 33445  
 STREET: 4711 BRADY BLVD CITY: DELRAY BEACH ST: FL ZIP:  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET TOLL PHONE: -

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name              | Phone1       | Phone2 | Fax          | Email Address    |
|-------------------|--------------|--------|--------------|------------------|
| BARRY G ZUCCARINI | 561-573-5788 | -      | 561-495-2296 | BGZUCC@GMAIL.COM |

VENDOR NAME: ALPHA PLAYGROUND SERVICES INC  
 DBA:  
 FEIN: 510628040 SUFFIX : 01 33004  
 STREET: 1946 TIGERTAIL BLVD. CITY: DANIA ST: FL ZIP:  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: 800-970-7276

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name          | Phone1       | Phone2       | Fax          | Email Address             |
|---------------|--------------|--------------|--------------|---------------------------|
| FABIOLA BIGIO | 954-927-4611 | 800-970-7276 | 954-927-3255 | INFO@ALPHAPLAYGROUNDS.COM |

VENDOR NAME: POWER SYSTEMS INC  
 DBA:  
 FEIN: 581501009 SUFFIX : 01 CITY: KNOXVILLE ST: TN ZIP: 37909  
 STREET: 5700 CASEY DRIVE  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: 800-3216975

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name       | Phone1      | Phone2      | Fax         | Email Address                   |
|------------|-------------|-------------|-------------|---------------------------------|
| Shay Wells | 865-8627886 | 800-3216975 | 865-6711450 | biddepartment@power-systems.com |

VENDOR NAME: ZIPP SPORTING GOODS INC  
 DBA:  
 FEIN: 590755245 SUFFIX : 01 CITY: SOUTH MIAMI ST: FL ZIP: 33143  
 STREET: 7210 RED ROAD, STE 202A  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: -

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name        | Phone1       | Phone2 | Fax          | Email Address          |
|-------------|--------------|--------|--------------|------------------------|
| MARK RAMSEY | 305-259-9055 | -      | 305-259-7655 | ZIPSPORT@BELLSOUTH.NET |

VENDOR NAME: PYRAMID PAPER COMPANY  
 DBA: PYRAMID SCHOOL PRODUCTS  
 FEIN: 590932660 SUFFIX : 01 3361019  
 STREET: 6510 N 54 STREET CITY: TAMPA ST: FL ZIP:  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: 800-7922644

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name              | Phone1      | Phone2      | Fax         | Email Address      |
|-------------------|-------------|-------------|-------------|--------------------|
| LAWRENCE A MILLER | 813-6216446 | 800-7922644 | 813-6217688 | BIDS@PYRAMIDSP.COM |

VENDOR NAME: FAST DRY CORP  
 DBA: 10-S TENNIS SUPPLY  
 FEIN: 592138496 SUFFIX : 02 33069  
 STREET: 1400 NW 13TH AVENUE CITY: POMPANO BEACH ST: FL ZIP:  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: 800-247-3907

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name        | Phone1       | Phone2       | Fax          | Email Address     |
|-------------|--------------|--------------|--------------|-------------------|
| ELLEN SMART | 954-969-5440 | 800-247-3907 | 954-969-5451 | INFO@FAST-DRY.COM |

VENDOR NAME: LEADEX CORP  
 DBA:  
 FEIN: 650170950 SUFFIX : 01 CITY: MIAMI ST: FL ZIP: 33155  
 STREET: 2601 SW 69TH COURT  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: 305-266-2028

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name                 | Phone1       | Phone2       | Fax          | Email Address        |
|----------------------|--------------|--------------|--------------|----------------------|
| FRANK FONSECA, PRES. | 305-345-7474 | 305-266-2028 | 305-264-5350 | FRANK@LEADEXCORP.COM |

VENDOR NAME: KOMPAN INC  
 DBA:  
 FEIN: 910819688 SUFFIX : 01 CITY: TACOMA ST: WA ZIP: 98402  
 STREET: 930 BROADWAY  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: 800-426-9788

**VENDOR INFORMATION:**

*CERTIFIED VENDOR*

*ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name        | Phone1       | Phone2       | Fax          | Email Address     |
|-------------|--------------|--------------|--------------|-------------------|
| ANDREA BEST | 800-426-9788 | 800-426-9788 | 866-943-6254 | ANDBES@KOMPAN.COM |

VENDOR NAME: MASARTI INTERNATIONAL ENTERPRISE LLC  
 DBA:  
 FEIN: 990363843 SUFFIX : 01 CITY: MIAMI ST: FL ZIP: 33166  
 STREET: 6701 NW 84TH AVE  
 FOB TERMS: DEST-P DELIVERY:  
 PAYMENT TERMS: NET30 TOLL PHONE: -

**VENDOR INFORMATION:***CERTIFIED VENDOR**ASSIGNED MEASURES*

Local Vendor:

|            |                         |           |
|------------|-------------------------|-----------|
| SBE        | Set Aside               | Bid Pref. |
| Micro Ent. | Selection Factor        | Goal      |
| Other:     | Vendor Record Verified? |           |

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**Vendor Contacts:**

| Name           | Phone1       | Phone2 | Fax          | Email Address         |
|----------------|--------------|--------|--------------|-----------------------|
| LIGIA CARVALLO | 305-477-9233 | -      | 305-477-9234 | LCARVALLO@MASARTI.NET |

**ITEMS AWARDED Section:**

Details: 9176-1/23

[See Roadmap for further details and awarded groups](#)

| Item # | Description | Qty | Unit Price |
|--------|-------------|-----|------------|
|--------|-------------|-----|------------|

**End of ITEMS AWARDED Section****AWARD INFORMATION Section**

|            |            |            |
|------------|------------|------------|
| BCC Award: | DPM Award: | No         |
| BCC Date:  | DPM Date:  | 01/31/2013 |

Contract Amount: \$ 375,000.00

Additional Items Allowed:

Agenda Item No.:

Special Conditions:



**BPO INFORMATION Section:**

| 1            | ABCW1300290   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
|--------------|---|--------------|-----------------------|--------|------------------------------|--------|---------------------------|-----|---|--------|-------------------------------------|-----|-----------------------------|--------|-------------------|--------|-------------------------------------|--------|-----------------------------------|--------|--------------------|--------|---------------------------------|--------|---------------------------------------|--------|---|--------|--------------------|--------|--|--------|------------------|--------|--------------------|--------|------------------------------------|--------|--------------------|--------|------------------|--------|---------------------------------------|--------|-------------------------------------|--------|----------------------------|
|              | <table> <tr> <th>Commodity ID</th><th>Commodity Name</th></tr> <tr> <td>200-08</td><td>BANDS: ARM, HAT, HEAD, SWEAT</td></tr> <tr> <td>578-93</td><td>TOYS AND GAMES, ALL TYPES</td></tr> <tr> <td>650</td><td>PARK, PLAYGROUND, RECREATIONAL AREA AND</td></tr> <tr> <td>650-38</td><td>PLAYGROUND EQUIPMENT (NOT OTHERWISE</td></tr> <tr> <td>805</td><td>SPORTING AND ATHLETIC GOODS</td></tr> <tr> <td>805-09</td><td>ARCHERY EQUIPMENT</td></tr> <tr> <td>805-17</td><td>ATHLETIC FIELD MARKERS, GOAL POSTS,</td></tr> <tr> <td>805-22</td><td>BALLS (NOT OTHERWISE CLASSIFIED):</td></tr> <tr> <td>805-24</td><td>BASEBALL EQUIPMENT</td></tr> <tr> <td>805-30</td><td>BASKETBALL EQUIPMENT (INCLUDING</td></tr> <tr> <td>805-36</td><td>BILLIARD AND POOL TABLES AND SUPPLIES</td></tr> <tr> <td>805-42</td><td>BOXING AND WRESTLING EQUIPMENT: GLOVES,</td></tr> <tr> <td>805-48</td><td>FOOTBALL EQUIPMENT</td></tr> <tr> <td>805-51</td><td>GAMES: CROQUET, DART BOARDS, HORSESHOES,</td></tr> <tr> <td>805-66</td><td>SOCCER EQUIPMENT</td></tr> <tr> <td>805-69</td><td>SOFTBALL EQUIPMENT</td></tr> <tr> <td>805-72</td><td>SQUASH, HANDBALL, AND RACQUET BALL</td></tr> <tr> <td>805-75</td><td>SWIMMING EQUIPMENT</td></tr> <tr> <td>805-78</td><td>TENNIS EQUIPMENT</td></tr> <tr> <td>931-11</td><td>ATHLETIC AND SPORTING GOODS EQUIPMENT</td></tr> <tr> <td>931-65</td><td>PARK, PLAYGROUND, AND SWIMMING POOL</td></tr> <tr> <td>998-91</td><td>SALE OF SPORTING EQUIPMENT</td></tr> </table> | Commodity ID | Commodity Name        | 200-08 | BANDS: ARM, HAT, HEAD, SWEAT | 578-93 | TOYS AND GAMES, ALL TYPES | 650 | PARK, PLAYGROUND, RECREATIONAL AREA AND | 650-38 | PLAYGROUND EQUIPMENT (NOT OTHERWISE | 805 | SPORTING AND ATHLETIC GOODS | 805-09 | ARCHERY EQUIPMENT | 805-17 | ATHLETIC FIELD MARKERS, GOAL POSTS, | 805-22 | BALLS (NOT OTHERWISE CLASSIFIED): | 805-24 | BASEBALL EQUIPMENT | 805-30 | BASKETBALL EQUIPMENT (INCLUDING | 805-36 | BILLIARD AND POOL TABLES AND SUPPLIES | 805-42 | BOXING AND WRESTLING EQUIPMENT: GLOVES, | 805-48 | FOOTBALL EQUIPMENT | 805-51 | GAMES: CROQUET, DART BOARDS, HORSESHOES, | 805-66 | SOCCER EQUIPMENT | 805-69 | SOFTBALL EQUIPMENT | 805-72 | SQUASH, HANDBALL, AND RACQUET BALL | 805-75 | SWIMMING EQUIPMENT | 805-78 | TENNIS EQUIPMENT | 931-11 | ATHLETIC AND SPORTING GOODS EQUIPMENT | 931-65 | PARK, PLAYGROUND, AND SWIMMING POOL | 998-91 | SALE OF SPORTING EQUIPMENT |
| Commodity ID | Commodity Name  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 200-08       | BANDS: ARM, HAT, HEAD, SWEAT  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 578-93       | TOYS AND GAMES, ALL TYPES   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 650          | PARK, PLAYGROUND, RECREATIONAL AREA AND   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 650-38       | PLAYGROUND EQUIPMENT (NOT OTHERWISE   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805          | SPORTING AND ATHLETIC GOODS   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-09       | ARCHERY EQUIPMENT   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-17       | ATHLETIC FIELD MARKERS, GOAL POSTS,   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-22       | BALLS (NOT OTHERWISE CLASSIFIED):   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-24       | BASEBALL EQUIPMENT  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-30       | BASKETBALL EQUIPMENT (INCLUDING   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-36       | BILLIARD AND POOL TABLES AND SUPPLIES   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-42       | BOXING AND WRESTLING EQUIPMENT: GLOVES,   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-48       | FOOTBALL EQUIPMENT  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-51       | GAMES: CROQUET, DART BOARDS, HORSESHOES,  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-66       | SOCCER EQUIPMENT  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-69       | SOFTBALL EQUIPMENT  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-72       | SQUASH, HANDBALL, AND RACQUET BALL  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-75       | SWIMMING EQUIPMENT  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 805-78       | TENNIS EQUIPMENT  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 931-11       | ATHLETIC AND SPORTING GOODS EQUIPMENT   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 931-65       | PARK, PLAYGROUND, AND SWIMMING POOL   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| 998-91       | SALE OF SPORTING EQUIPMENT  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
|              | <table> <tr> <th>Department</th><th>Department Allocation</th></tr> <tr> <td>CR</td><td>\$75,000.00</td></tr> <tr> <td>FR</td><td>\$1,500.00</td></tr> <tr> <td>PR</td><td>\$298,500.00</td></tr> </table>  | Department   | Department Allocation | CR     | \$75,000.00                  | FR     | \$1,500.00                | PR  | \$298,500.00                            |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| Department   | Department Allocation   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| CR           | \$75,000.00   |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| FR           | \$1,500.00  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |
| PR           | \$298,500.00  |              |                       |        |                              |        |                           |     |   |        |                                     |     |                             |        |                   |        |                                     |        |                                   |        |                    |        |                                 |        |                                       |        |   |        |                    |        |  |        |                  |        |                    |        |                                    |        |                    |        |                  |        |                                       |        |                                     |        |                            |

**End of BPO Information Section**